

CABINET MEMBER FOR CHILDREN, YOUNG PEOPLE AND FAMILIES' SERVICES

**Venue: Town Hall, Moorgate
Street, ROTHERHAM.
S60 2TH**

Date: Wednesday, 12th February, 2014

Time: 11.00 a.m.

A G E N D A

1. To determine if the following matters are to be considered under the categories suggested in accordance with the Local Government Act 1972.
2. To determine any item which the Chairman is of the opinion should be considered as a matter of urgency.
3. Apologies for absence.
4. Declarations of Interest.
5. Minutes of the previous meeting held on 15th and 22nd January, 2014. (Pages 1 - 8)
6. Minutes of a meeting of the Children, Young People and Families' Partnership held on 15th January, 2014. (Pages 9 - 19)
7. Welcome to the new Strategic Lead, Joint Health, Education and Social Care.
8. CYPS performance report. (Pages 20 - 29)
9. Budget Monitoring Report to 31st December, 2013. (Pages 30 - 36)
10. The following item was agreed after the deadline in order to progress the matters referred to: -
11. eSuite Data Management System - continuation of support and maintenance. (Pages 37 - 39)
12. Date and time of the next meeting: -
 - Wednesday 12th March, 2014, to start at 11.00 a.m. in the Rotherham Town Hall.